



On the Genealogy of Morals by Nietzsche

Friedrich Nietzsche

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From Preface: "We don't know ourselves, we knowledgeable people-we are personally ignorant about ourselves. And there's good reason for that. We've never tried to find out who we are. How could it ever happen that one day we'd discover our own selves? With justice it's been said that "where your treasure is, there shall your heart be also." Our treasure lies where the beehives of our knowledge stand. We are always busy with our knowledge, as if we were born winged creatures-collectors of intellectual honey. In our hearts we are basically concerned with only one thing, to "bring something home." As far as the rest of life is concerned, what people call "experience"-which of us is serious enough for that? Who has enough time? In these matters, I fear, we've been "missing the point." Our hearts have not even been engaged-nor, for that matter, have our ears! We've been much more like someone divinely distracted and self-absorbed into whose ear the clock has just pealed the twelve strokes of noon with all its force and who all at once wakes up and asks himself "What exactly did that clock strike?"-so we rub ourselves behind the ears afterwards and ask, totally surprised and embarrassed "What have we really just experienced? And more: "Who are we really?" Then, as I've mentioned, we count-after the fact-all the twelve trembling strokes of the clock of our experience, our lives, our being-alas! in the process we keep losing the count. So we remain necessarily strangers to ourselves, we do not understand ourselves, we have to keep ourselves confused. For us this law holds for all eternity: "Each man is furthest from himself." Where we ourselves are concerned, we are not "knowledgeable people." My thoughts over the origin of our moral prejudices-for this polemical tract is concerned about that origin-had their first brief and provisional expression in that collection of aphorisms which carried the title Human."

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